

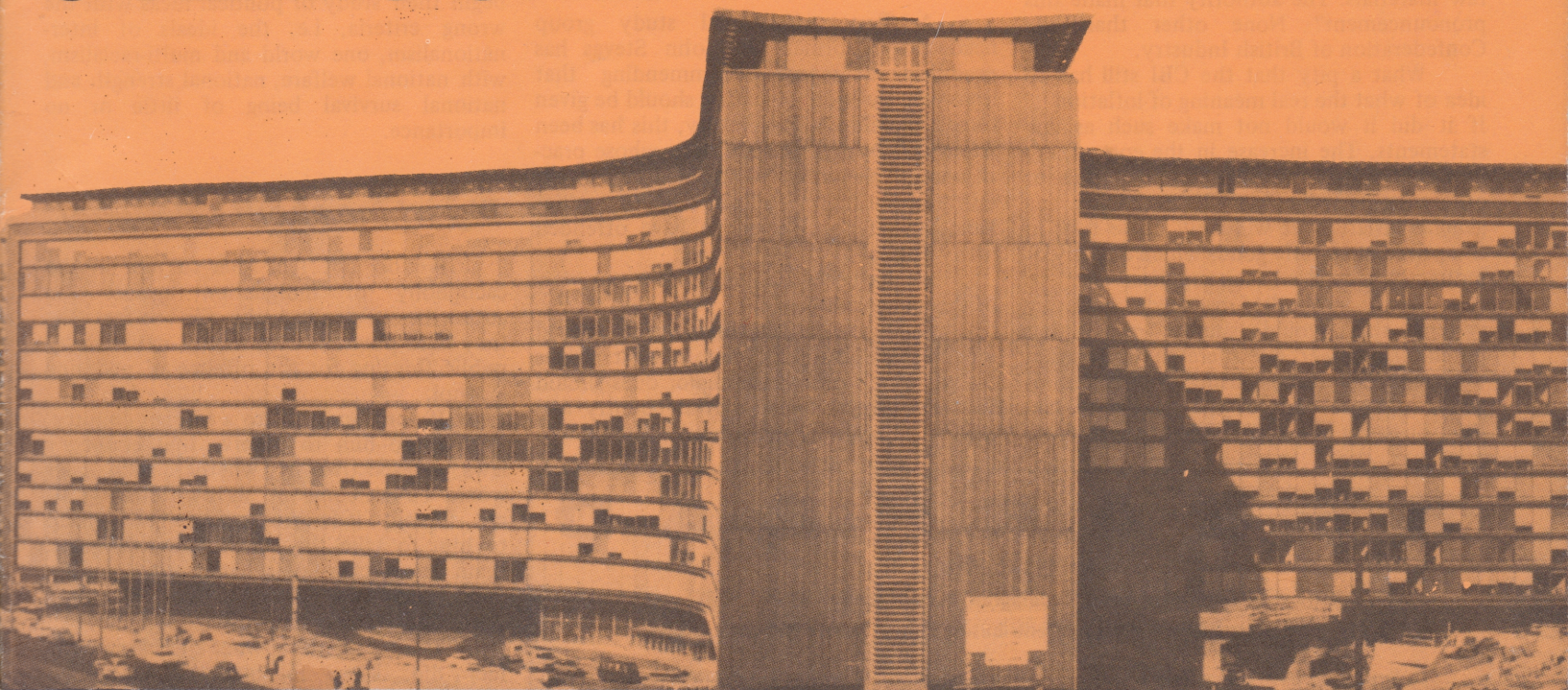
No. 119 JULY 1978

Spearhead

20p



THE COMMON MARKET 5 YEARS ON...



BRITAIN MUST GET OUT NOW!

Nationalist comment

WHAT WE THINK

on the month's news

No cause for inflation

Inflation is likely to rise above the target limit of 8 per cent this year because of the steep increase in the cost of imported raw materials. The authority that made this pronouncement? None other than the Confederation of British Industry.

What a pity that the CBI still has no idea of what the real meaning of inflation is! If it did it would not make such asinine statements. The increase in the cost of any imported goods, whether raw materials or otherwise, has no effect whatever in causing general inflation; it will only cause rises in the prices of specific goods which directly or indirectly depend on such supplies.

In a properly managed monetary system this would simply mean that purchasing power elsewhere in the market was reduced, thus causing the prices of goods in those parts of the market to fall. By a properly managed monetary system we

mean of course a system under which the money in circulation was issued debt-free by the Crown Authority and constantly related to the gross national wealth. If such a system existed, the extra cost of raw materials from overseas could only be met by our spending less of our foreign currency reserves on other goods. In this case, either the cost of those other goods would fall to adjust itself to the reduced demand or home-produced products would replace them by virtue of being more competitive in price. Either way, the result would not be inflation.

Inflation could result indirectly from increased prices in raw material imports only if those increased prices are met by the Government authorising more 'borrowing' in order to meet them, thus bringing into the economy more money created by the banks for that purpose. In that event, it is the 'borrowing' that is the cause of the inflation and not the rise in the prices of the imports.

Education in first essentials

A Tory educational study group headed by Norman St. John Stevas has produced a report recommending that lessons in political education should be given to schoolchildren. Predictably, this has been welcomed by the political left, whose practitioners in the art of 'political education' far outnumber anyone else's. On the other hand, the report seems to have offended many Tories.

We have been asked what is our view of this proposition.

Our view is that education should include inculcation of certain basic values among which one of the major ones should be patriotism and love of our country and people. Children in schools should be

imbued with national loyalties — as opposed to international loyalties, with a sense of loyalty to the British racial community over and above loyalty to all mankind.

Beyond this, there should not be teaching of any specific party doctrine. Given that the interests of the nation are uppermost, young people should be left to form their own views in their own time as to which party programme or philosophy best serves the interests of the nation.

Socialism, Liberalism and the extreme form of Capitalism favoured by most contemporary Tories are all doctrines with which we would disagree but we nevertheless admit that it is conceivable that such doctrines can be sincerely thought to provide the best means by which the national interest may be served. What is important is that young people explore what these doctrines have to offer having first established the correct criteria by which to judge them, and the correct criteria always must be the good of the nation above all else. At the present time many young people begin their study of political ideas with the wrong criteria, i.e. the ideals of internationalism, one world and multi-racialism, with national welfare, national strength and national survival being of little or no importance.

Big whine about a flogging

We do not feel able to join in the cacophony of indignation against the authorities of Saudi Arabia for the fact that they have punished two British nationals by public flogging for the offence of peddling alcohol.

If someone goes to a foreign country, it is up to him to observe that country's laws, irrespective of whether such laws would be welcome in his own country or not. Equally, if he breaks those laws it is up to him to take the statutory punishment, again irrespective of whether that punishment conforms to his own country's contemporary standards of justice or not.

This, it seems, is what the two men in fact did. They returned home neither permanently the worse for wear nor in a hurry to make a big song and dance about their experiences. What a pity that their example was not followed by others! As soon as Britain's voluble left-wing liberal conscience was alerted, an almighty screech of protest hit the air and we were treated to several days of weeping, wailing and gnashing of teeth about the 'barbarity' of the Saudi regime, together with the quite ridiculous proposition that strong diplomatic pressure should be brought by the Foreign Secretary against the authorities responsible.

Talking of public flogging, it would be interesting to see how many people in this country would favour such a practice being applied to muggers, rapists and football hooligans — to give just three examples.

S P E A R H E A D

No. 119 JULY 1978

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Foreigners get the best

Britain's Chieftain tank, in many respects the best tank in the world, has one major weakness: the power and reliability of its engine.

Now a Super Chieftain is to be built which will contain a new Rolls Royce 1,200 b.h.p. engine which will give the tank adequate power and reliability. It will also be equipped with the British-invented Chobham armour, which for greatly reduced weight will give the same protection as the older, heavier armour.

The only trouble is that this new tank will only be available for export. Iran is buying a big quantity. Many other foreign armies are interested too. Only the British Army, it seems, will be stuck with the older model.

A Leyland engine is being developed which will fit into the old model, as the Rolls Royce one cannot, but it is estimated that over half the lives of the present tanks in commission will be over before this engine is available. As for the armour, this can only be adapted to new models.

The reason for this appalling state of affairs is of course financial shortage. It would cost a lot of money for the whole British tank fleet to be equipped with the new Super Chieftain with the Chobham armour and the Rolls Royce engine, but a Government with the right sense of priorities would be prepared to spend that money in order to ensure that British forces got nothing but the best.

As it is, Tommy gets the left-overs while the foreigner has the full benefits of the finest of British technology and invention. It makes you weep.

Fire in the ANL Reichstag?

The Soho headquarters of the Anti-Nazi League are set on fire, with an estimated £5,000 worth of damage caused. Spokesman Peter Hain announces to the world: "It must have been started by the National Front."

According to Hain, the fire destroyed a part of the premises which contained material "exposing the Nazi connections" of the NF but did not greatly affect other parts where no such material was stored.

Doesn't this sound a little curious? Just let us suppose that the NF knew of this material in the possession of the Anti-Nazi League and wanted to deprive it of that possession. Let us then suppose that NF supporters managed to this end to gain entry to the ANL offices. Is it likely that they would then set the material on fire?

Surely it is far more likely that they would take the documents away so as to give the benefit of their possession to the NF itself!

This would relieve them of the risk, if they were caught, of being prosecuted for arson — a far more serious crime than breaking and entering or common theft. On the other hand, merely to set on fire the part of the premises containing the documents would be no guarantee that they would be destroyed — presuming that the supposed arsonists had to leave quickly instead of being able to stay and tend the fire.

Like the firing of the Socialist Workers Party offices some months ago and the subsequent letter-bombs allegedly received by left-wing opponents of the NF, this incident has all the ingredients of something staged by NF-haters in order to discredit it

and damage its election chances.

The very people who have been responsible for creating a wave of political violence against the NF no doubt would like the NF to get labelled as the culprits of the violence instead of its victims.

Opponents of the German Nazis always claimed that the latter started the fire in their own Reichstag in order to discredit the opposition and justify draconian measures against it. Are the 'Anti-Nazis' now taking a leaf out of the Nazis' book?

A question of rights

NALGO, one of Britain's biggest trade unions is threatening to boycott the Brighton area as a conference centre if the local council bans a homosexual conference at the Dome next year. The union has just finished its conference for this year, which was worth more than £420,000 to the town.

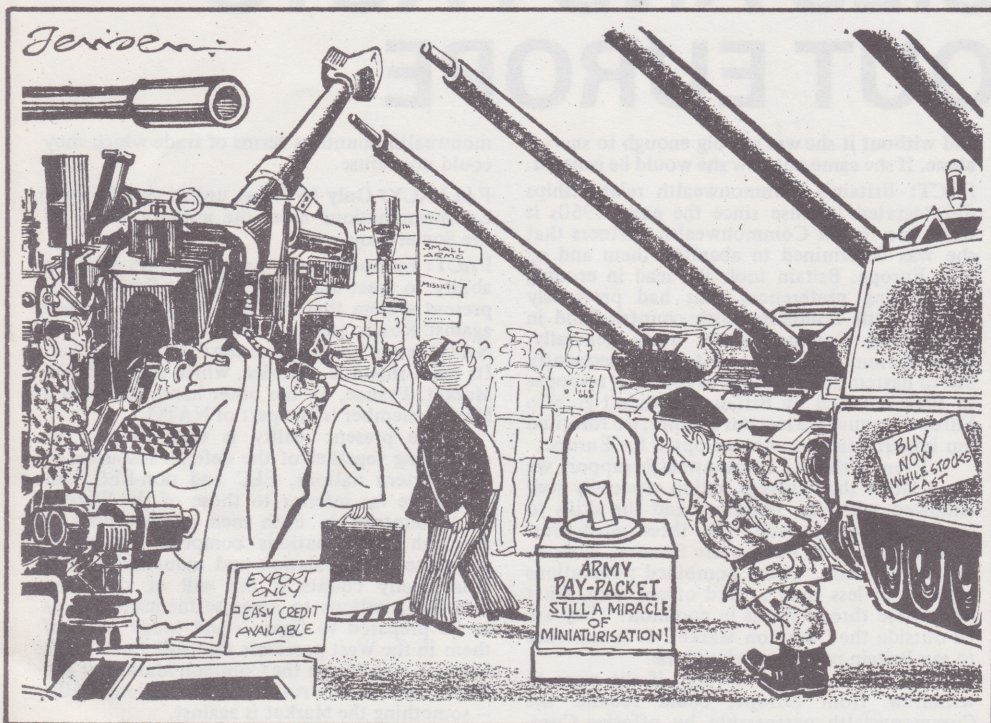
Already the union has struck Scarborough off its conference list because the council there decided to ban a meeting of the Campaign for Homosexual Equality.

Explaining its attitude, NALGO says that this is an important 'moral' issue and concerns the rights of minority groups to be free from 'discrimination'.

Meanwhile the North West regional council of the TUC has also threatened boycott of conference centres throughout the country and announced that it will recommend this policy to the TUC as a whole. In this case the threat is not against borough councils who **refuse** facilities to minority groups but against those who **grant** them.

A paradox? Not exactly. The TUC is concerned not with the use of facilities by homosexual groups but with banning their use by the National Front. This, it appears, is equally a 'moral' issue, and in this instance discrimination against a minority group is morally quite justified.

Rights for homosexuals but not for patriots — such, it appears, is the spirit of the times in which we live.



Acknowledgements to the *Daily Telegraph*

SPECIAL OFFERS ON NF LEATHER GOODS

Now available, large NF Brass buckles complete with good quality black hide belt

£5.50 each or two for £10.

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NF Key rings 60p each or two for £1.

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Please state waist size when ordering belts. Allow 28 days for delivery.

Rush your order NOW, while stocks last!

Please make cheques or PO's payable to National Front, Bodmin Branch.

Send to: Mr. N. F. Hedger,
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For sale, large collection of nationalist books, magazines, newspapers etc. Some pre-war items. Many bargains. S.A.E. for list to Box 1456, 91 Connaught Road, Teddington, Middlesex.

EUROPE: TIME TO GET OUT

It is now 5½ years since Britain first entered the European Common Market — long enough for us to have been able to judge the results of that experiment. It is time now to take stock. What has Britain got out of EEC membership? What has she lost?

We are convinced that after 5½ years Britain has got very little out of membership of Europe and lost a great deal. When we were about to join, pro-Europe economists spoke eagerly of the 'dynamic effects' that membership would bring to British industry. We are still waiting for these 'dynamic effects'. British industry was in the doldrums before we went in and it is even more in the doldrums now. Just take the motor industry for example. From the time we entered the EEC it has lost more business in the home market than it has gained in Europe. During the first year of membership, 1973, we exported £109 million worth of cars to the Market countries and imported £306 million from them. In 1977 we exported £229 million worth and imported £979 million worth. The trend throughout most of the rest of industry has been similar,

although there have been isolated areas of success.

Meanwhile our food bill has risen astronomically. We pay twice as much now for rump steak as we did 5 years ago, twice as much for chicken and lamb, 2½ times as much for bread, 3 times as much for flour, twice as much for bacon, twice as much for milk, 2½ times as much for butter and margarine, twice as much for eggs and cheese, 3 times as much for sugar, more than twice as much for potatoes and 3½ times as much for coffee.

True, if we had not gone into Europe the price of our food would not have stood still, but even allowing for general world increases it is estimated that outside the Market we would be paying 12p in the £ less than we pay inside.

So much for the economy; what have we gained in political strength? The answer is that as a result of membership British political institutions have been progressively weakened. More and more areas of legislation are being surrendered by the British Parliament to Europe. More and more powers of executive decision are being given up at the same time. This

is going to increase when the European Parliament is chosen by direct elections. British members in that Parliament will be only 81 out of a total of 410.

The disadvantages of European membership have not been lost on the British people. In the referendum in 1975 twice as many voted to stay in as voted to come out. In a poll conducted last October by Market and Opinion Research International the gap had greatly narrowed. 47 per cent of those interviewed wanted to stay in and 42 per cent wanted to come out. Now it's the other way round. 43 per cent want to stay in and 48 per cent want to come out.

These developments only confirm what this magazine and the National Front predicted from the outset. We always said that the Common Market would prove disastrous for Britain and that the British people would see this in the end — despite the huge weight of propaganda of the pro-Market lobby.

There is only one thing to do now: don't let's stay in the Market until things get worse for us. We can bring Britain out now. Let's do it before we are completely ruined!

FALLACIES AND FACTS ABOUT EUROPE

FALLACY: British industry will be stimulated by having duty-free access to a market of 250 million. British trade will increase.

FACT: British industry has lost, not gained, as a result of our entry into the Common Market. In 1973, the first year of membership, we imported £1.122 million worth of goods from fellow Market countries more than we exported to them. Then the pro-Europeans said it was early days to judge the results; in time things would work better for us. They haven't. Last year the excess of imports over exports was more than double the 1973 figure: £2.346 million.

FALLACY: Britain would not have avoided a huge food prices increase by staying out of the EEC. World prices generally have increased so rapidly that the difference would only be fractional.

FACT: Although world food prices have increased they have done so much less than those in the EEC. At present world prices we would be paying 12p in the £ less for food if we were outside the Market. Hardly fractional!

FALLACY: Britain had no alternative but to go into Europe because she had lost her Empire

and without it she was not big enough to survive alone. If she came out now she would be isolated.

FACT: Britain's Commonwealth relationships disintegrated because since the early 1960s it was clear to her Commonwealth partners that she was determined to abandon them and go into Europe. Britain took the lead in eroding the trading preferences that had previously existed with Commonwealth countries and in diminishing Commonwealth unity generally. What Commonwealth countries subsequently did to hasten that process was merely a response to their betrayal by Britain. We didn't go into Europe because we lost our Empire; we forfeited our imperial ties because we opted for Europe.

Even without Commonwealth support we are a larger than average nation especially well endowed with the resources and the skills to survive in world trade. The three most prosperous nations in Europe are Sweden, Norway and Switzerland, whose combined populations amount to less than a third of our own. What have these three nations in common? They are all outside the Common Market! It is nonsense to say Britain cannot survive alone.

In the long term Britain, if she were to withdraw from Europe, could rebuild the Commonwealth partnership by offering Com-

monwealth countries terms of trade which they could not refuse.

FALLACY: Only by being united can the West European nations meet the military threat of the Soviet Bloc.

FACT: European unity has little to do with our ability to meet the threat from the Soviets. The present system that we rely on for our defence against Russia and her satellites is NATO and NATO is not the same as the Common Market. Its main shield is America, which is outside the Market. France, on the other hand, although a Market member is not part of NATO.

The present reality is that, despite the combining together of the defence resources of the Western nations, EEC and non-EEC, our forces are far inferior to those of the Warsaw Pact countries in both men and weapons — although those nations comprise a superior aggregate of population and industrial power. What really counts is the will of the main individual nations to organise themselves so as to be prepared to fight — and today none of them in the West possesses that will. Such a will will not come from the Common Market; it can only come from a revival of the national spirit — something the Market is against.

RICHARD VERRALL

ROWNTREE, ANAL AND A WEB OF SUBVERSION

"THERE is little doubt in the minds of a lot of people that the Anti-Nazi League is just another extremist organisation . . . As bitter opposition to fascism is a major part of the communists' doctrine, unfortunately many SWP supporters have jumped on the League bandwagon. The result is that the red flag is usually predominant whenever the League enters the public eye.

"It is inevitable, when this sort of image is presented, that ordinary, moderate people want nothing to do with the League . . .

"It is a great pity that they should feel this way about a movement which, in essence, is both genuine as a watchdog for the nation and respectably moderate in its foundation.

"Glancing through the lengthy and impressive list of sponsors, it is evident that the majority of leading figures in British public life who support the League are no more communist-minded than Abraham Lincoln."

Where, you ask, does this nauseating whitewash of the 'Anti-Nazi League' come from? From the left-wing *Guardian* perhaps, nowadays the house journal of ANAL? No, this attempt to con people that the Socialist Workers' Party front organisation is "respectably moderate in its foundation" comes from a recent editorial in the apparently respectable *Brighton Evening Argus* newspaper.

Whether or not the Editor of the *Evening Argus* knows that SWP central committee member Steve Jeffreys stated in a recent pre-conference bulletin of the Socialist Workers' Party: "*We created the Anti-Nazi League and have virtually disappeared within it,*" he certainly does know that his editorial on ANAL is a pack of lies.

Why, then, is the *Evening Argus* writing apologies for a Trotskyite front?

The answer is to be found in a web of subversion which embraces the Joseph Rowntree Social Services Trust (a long-time financier of left-wing, anti-British causes) and the empire of press and publishing. The Rowntree Trust, according to ANAL Organiser Paul Holborow, provides the 'Anti-Nazi League' with a generous annual donation of £2,000. The Chairman of Rowntree is William Morrell, who also happens to be the Managing Director of the Westminster Press combine which owns the *Brighton Evening Argus* and who holds a directorship on that newspaper as well. The

picture is becoming clearer!

The Westminster Press combine in its turn is part of the huge Cowdray Empire, which is linked through its holding company S. Pearson & Co. to the international bank of Lazard Freres. Lord Cowdray's right-hand man and Editorial Director of Westminster Press is Jim Rose, formerly a member of the Council of the Institute of Race Relations and author of its publication *Colour and Citizenship*. Now the Institute of Race Relations is also financed by the Rowntree Trust and both are deeply inter-related.

The powerful financial interests which pull the strings behind such subversive bodies as the 'Anti-Nazi League' and the Institute of Race Relations also provide them with rent-free offices. Apart from its headquarters at Little Newport Street in Soho, the 'Anti-Nazi League' is provided with free office accommodation at 9 Poland Street, a building owned by the Rowntree Trust.

One of the many left-wing bodies resident at 9 Poland Street is the Acton Society Trust, which exists to "research into the nature of contemporary society" and whose trustees have included four Rowntree Trust directors, William Morrell, Philip Rowntree, Edward Goodman and Richard Wainwright, MP. Other trustees are Harold Lever, MP and Lord Boyle, now a director of Penguin Books (Chairman, Jim Rose, part of the Cowdray empire) and formerly of the Institute of Race Relations. Jointly owned by the Acton Society Trust and the IRR is "Research Publication Services" (director, Philip Rowntree) which distributes a multitude of multi-racialist propaganda tracts such as the now openly Marxist *Race Today* (founded by IRR) and the poisonous *New Internationalist*.

DEN OF SUBVERSION

The Rowntree Trust provides a vast array of leftist and subversive groups with accommodation at the four-storey building of 9 Poland Street. Together with the 'Anti-Nazi League' we have Friends of the Earth; Public Interest Research Centre, which busies itself with "secrecy in government" and "arms manufacture"; Social Audit; Counter Information Services, which puts out smear literature on companies who invest in South Africa; Socialist Medical Association, which has such distinguished

far-left vice presidents as Labour MPs Michael Foot, Joan Lester, Stan Newens and Renee Short, as well as Maurice Orbach, Leo Abse and John Silkin; Socialist Environment & Resources Association; British Society for Social Responsibility in Science, a communist front organisation; *Critique*, a "journal of socialist and Soviet Union studies"; Tory Reform Group; Mothers in Action; Gingerbread; and two offshoots of the Acton Society Trust, the Low Pay Unit (Chairman, Philip Rowntree) and the Standing Conference on Broadcasting. Needless to say, all these organisations have received — or are receiving — the financial patronage of the Rowntree Trust.

Once again we discover that organisations like the 'Anti-Nazi League', a front for a revolutionary Trotskyist party, are deeply involved with hidden and very powerful financial interests. We also find that such an organisation is receiving laudatory media coverage in newspapers such as the *Brighton Evening Argus* and the vitriolic *Bradford Telegraph & Argus*, both of which are part of a publishing empire whose bosses are at the head of this very same money power.

But there is more. The inter-connection between Rowntree money, Morrell, Rose, the Acton Society Trust and the Institute of Race Relations may provide us with a clue as to some of the other financial backing of the 'Anti-Nazi League', which is clearly supplied with very substantial funds.

Rowntree's "Research Publications Services" is jointly owned by the Acton Society Trust (Morrell), the Institute of Race Relations (set up initially by Lord Sieff, Lord Seeborn of Barclays Bank International and other wealthy capitalists), and the Overseas Development Institute (successor to the original IRR and financially endowed by Sieff, Seeborn etc.). Sieff's Political & Economic Planning organisation also has its internationalist, pro-multiracialist publications distributed by the same Rowntree agency.

In the light of this incestuous relationship in the world of Zionist Big Money and race-mixing subversion, would it be stretching the imagination too far to believe the ANAL has even bigger guardian angels than Rowntree and Morrell? Could it be that the "certain anti-racist businessmen" recently reported to be financing ANAL are very big international capitalists indeed?

At any event, the 'revolutionaries' of the 'Anti-Nazi League' can rest comfortably in the knowledge that they have now joined such major anti-British organisations as the Joint Council for the Welfare of Immigrants, the National Council for Civil Liberties, the Runnymede Trust and certain African terrorist gangs as recipients of regular cash (and in their case free accommodation too) from the wicked capitalists of the Rowntree empire — the very sort of people who good Marxists like Paul Holborow tell us are anxious to foment racialism "in order to divide the workers"!

While the organisation of the National Front as we now know it has been in continuous existence since 1967, the National Front as a political concept dates as far back as 1952, when it was announced in a speech at Chorley, Lancs., by Andrew Fountaine, now the Deputy Chairman of the NF. Mr. Fountaine had then recently left the Conservative Party, for whom he had been the adopted candidate locally, out of disgust at its anti-national and anti-imperial tendencies, and founded the National Front Movement in order to pursue a new political ideal of racial patriotism, class unity and Western resurgence.

Mr. Fountaine was far ahead of his time. Britain in its euphoria over the Pyrric victory of 1945 was not ready to listen to him and the National Front that he initiated was for a long time to remain an ideal in the minds of very few forward-looking men but without mass support or nationwide political organisation. It was not till 15 years later that a new generation of nationalist leaders came on the scene to participate with Mr. Fountaine in giving to this ideal a proper organisational substance. In the intervening period events within Britain had proved his original thesis right and many more people were willing to co-operate in making the ideal of the National Front a living political reality. It is worthy of note that Mr. Fountaine's speech summarising the state of post-war Britain preceded by many years the much more publicised commentaries and predictions of Enoch Powell.

In recognition of our debt to Mr. Fountaine we are printing a summary of his 1952 speech here.

Ladies & Gentlemen,

When I was Conservative candidate here in 1950 I spoke and wrote on a policy that was national. My policy is still national but today it is untrammelled by any restrictions that a party machine could lay on my lips.

I open this movement for only one reason: that is the desperate need for the realisation in this country of the gross betrayal that is occurring every day of every year.

It is a betrayal of our nationhood, of our race, of our Empire, and will not be stopped by a mere interchange of parties at Westminster today.

Back in 1519 Mexico, then an empire and a great civilisation, was destroyed by 'black magic' — the auto-suggestion of defeat. Had they united, the armies of Montezuma could have annihilated the small army of Cortez, but they trembled before the invader because they believed he was a god, who according to their mythology would conquer them. A nation was thus destroyed by a myth.

That myth of self-destruction, national suicide, exists in this country today. Everything that happened to bring about the fall of the Aztec Empire, the Roman Empire and the Greek Empire is being faithfully portrayed in England today.

Unless within a very short time this nation can be united into a single entity, the hope for our life as a nation no longer exists.

The history of the last 30 years has not been written by historians but by economists and politicians whose knowledge of history books has been designed to

The National Front: Birth of an Idea

emphasise the party political idea they desire to spread abroad.

The greatest time in our imperial history was not in the Victorian era but in the first Elizabethan era. That was the only period in history when we had an empire based on political power.

Private enterprise did hard work and took the rap, but the overriding authority came from the Queen and those who surrounded her.

This was not an empire based on money and usury but upon conquest, upon the ideal of a military empire on which the sun never set. That empire lasted until the war of American Independence.

Then (1775) and not the French Revolution was the beginning of the "white revolution". It occurred because of the lack of desire of the rulers of Britain to maintain authority. It was the beginning of the dispersal of national sovereignty. This idea ended its first phase after the conquest of Napoleon at Waterloo.

In the new phase politics became subservient to economics, which became a god.

The greatest monuments of the Victorian age we could find are the factory and the slum.

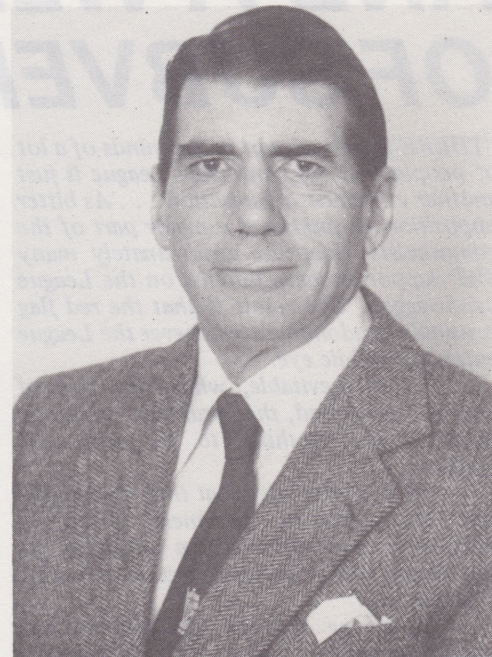
FROM ANARCHY TO ANARCHY

From 1840 onwards our desire to save culture and nationhood, the desire to win, the will to conquer, gradually seeped from us. At the same time there was abroad still a fanatical nationalism that culminated in the cultural war of 1914, the first upheaval which was designed to bring about the collapse of Western Civilisation. In 1914—18 the flower of manhood was lost fighting the Germans and from then onwards this country went from anarchy to anarchy.

In the last 30 years we have never known a stable and patriotic government. We have not in 30 years had a government of men prepared to put the nation before any party political consideration. Who is there who has stood unremittingly for God, King and the Empire? Is there one who has not rushed to embrace the United Nations or the Anglo-American entente or the great brotherhood of Moscow?

Economics was once subservient to government and authority yet today we are its slaves. Today we are told the most important factor in our lives is the balancing of the budget, yet something else has arisen: maybe a new era of self-determination and nationalism will sweep the country.

I do not mean the vertical nationalism, the petty statism of De Gaulle; I mean a pride in White culture, chivalry, Christian



ANDREW FOUNTAINE

honour, endeavour, the things for which England has stood for over 800 years.

Economics, football pools, welfare states are not what matter — they're secondary things. First comes the sovereignty of our nation.

The creed issued by Lenin in 1917 declared that "with our right hand we will spread internationalism; we will confound and beat back the power of capitalism of America and Britain; and with our left hand we will spread nationalism and shake the sterility of the East."

Today we see this nation divided into two nations: Tory and Socialist, bourgeois and proletariat, middle class and working class, call them what you like — the nation is divided equally into two.

Whatever side gets into power the leaders of the other side are trying to pull it from its place. This is what Lenin desired and what today he has achieved. Men will sell their nationhood and betray their own countrymen to defeat their hated political enemy — Tories or Socialists.

Today the White revolution has come to an end. Now it is the coloured revolution which threatens to annihilate the whole of Western Civilisation.

There is no hope for this nation as things are.

My purpose is to give you a medium whereby our nation can become united. I have listened to the pre-election broadcasts of the party leaders but I never heard a single constructive statement. Of the two I

believe the Conservatives are the lesser evil but I'm frankly not concerned with 'lesser evils'. I want something better for my country than merely the choice of two evils.

Today we have not only to deal with the threat of a great coloured army; we are also bound by the finance-capitalism of Wall Street, America. We are also being invaded at the same time by all the cheap erotic mania of Hollywood sex-ethics. No longer are the values of nationhood extolled today. Instead it's "Shot Gun Boogie" and trash and marijuana. These are the things that corrupt our youth. Pride in our nationhood, in our valour, those are things of the past. Anyone who speaks of them is laughed at.

The movement that I am initiating has a very wide appeal. We don't ask about a person's religion or political party. Only one thing is asked: that he should swear loyalty to the country, to work for the unity of all classes in the country, to work in the long run for the unity of the Empire, for European culture, for Christian Civilisation.

ON AMERICA

If you read the principles that are on our pamphlet you'll read many things that you'll think are rather shocking. You'll probably think I've attacked America.

I have not attacked Americans but I would like to draw a distinction between the American people, whom we like, and the American rulers, Wall Street and the World Bank, which today holds this country in its grasp.

In 1944 Britain sold her economic sovereignty to America at the Bretton Woods Conference and from that moment onwards our sovereignty in our overseas possessions has been undermined.

While it's true that the greatest threat comes from Bolshevik Russia and through Communism, it's also true that we can never fight against Bolshevism unless we have control of our sovereignty.

Over 15 years one third of our Empire has been taken from us — partly because it has ceased to have a hold on the people and because for 40 or 50 years internationalism has soaked our souls — but also partly because our so-called allies have been seeking to undermine our position, not only in foreign countries but in colonial possessions.

Our oil has gone from Persia because of the instigations of the American World Bank. Today the countries of Europe are being dragged to the will of this World Bank. Those who run the World Bank are the same sort of people who financed the Russian Revolution in 1917. It is a dual enemy this country has to fight: Bolshevism and Finance-Capitalism.

I do not believe war is imminent. I do not believe for a moment that it is a strategy of those in the Kremlin to start one. They are content to sit down and watch us rot in our own lack of will and lack of desire to

save our sovereignty — in the fear that should we become resurgent we should be accused of something that our enemies have slandered in our ears.

The choice is in our hands. I am only a small individual. I have taken the risk tonight and I've called you here to give you a short resume of a new party and a new idea — something that is resurgent, something that does not fear to speak, something that can win the support of all the classes of our people. Without that unity we shall fail to become a great nation again.

Certain prophecies I made in 1947, 1948 and 1949 show every sign of coming true in the future. One was that by the end of 1952 we would have rising unemployment in this country. Today unemployment is rising. Japanese competition is destroying our place in the world. We must not forget that that competition was built up by the World Bank that today dominates us.

If we are to survive in our island we must have control of imperial possessions. Africa is to us and to Europe what Siberia is to Russia. It is a continent of untold wealth that has hardly been touched. It has never been developed and it lies there waiting for our hand. Yet we sit back and do nothing about it.

While we've become a tired and decadent nation the coloured world is neither tired nor decadent. The coloured man has seen that the White Man has dropped the sword. The coloured man is winning in Asia and Africa. He is beginning to win in this country too. In the great cities such as Liverpool we can see the alien population that is pouring every year into this country — a great prowling mob that fills our streets. Already the English people are being swamped.

This great mass that is swarming into our country will one day out-breed and out-vote us. We are still obsessed by 19th century liberalism, by the belief in one man — one vote. The coloured man has come and we think we should give him every opportunity to defeat us.

CHARITY BEGINS AT HOME

I believe charity begins at home. I believe our own people must first be made so that they will not starve, so that their children's existence is guaranteed for the future. But how can that be said when the Colombo Plan has advanced £1,500 million to the backward areas of Asia so that the coloured man could breed? It also gives him millions to make better cloth in competition with the people of Lancashire so that when the day comes to trade he can produce twice the amount at half the price.

That is why your British working man is going to face unemployment — because his leaders have provided the tools that are eventually going to destroy him.

These principles that I have outlined in the National Front are, I believe unequi-

vocally, the only answer. Some of them may sound harsh but we are living in a harsh and brutal world, a world not changed one iota from the days of Caesar.

The Russians today have something better than the atom bomb and that is morale. The Russians have morale — it is a brutal, cruel and bloody morale but nevertheless it is a morale that atom bombs will not stop.

In 1940 a German Army of 126 divisions took just a few weeks to conquer a French Army of about the same number. The French had the Maginot Line and the Germans had morale. Unless we could develop morale we might as well throw our atom bombs into the sea.

Tonight you have heard the initiation of a movement which will spread over the whole of Britain and the Empire and send its message out to the free world. I hope that others will rise who believe in its principles and who will stand in every constituency in the country.

Although this is a small hall and a small meeting, there are many eyes in Britain watching tonight. Many are wondering if something in this country will not arise and take the place of this lethargy and sloth and degradation into which we have slipped, something that will arise and usher in a new Elizabethan Empire.

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HOW MARXIST AND ZIONIST CONSPIRATORS MANIPULATE THE MEDIA (AND YOUR MIND)

"CONSPIRACY" is a word which the mass media has tried very hard to discredit as a sensible and appropriate word for any reputable politician to use in an analysis of the leftward drift of the major institutions of British society — not least the media itself.

The moment the word "conspiracy" is used media pundits immediately slip into a routine of dismissive sneers, patronising chuckles and insolent psychoanalysis.

How often have we heard it suggested that those who employ the word "conspiracy" are either "simple-minded, ill-educated or suffering from a paranoid condition which makes them unable to interpret complex events and pre-disposes them to seek simplistic explanations."

The campaign to discredit conspiracy as a valid way of interpreting important developments is quite beguiling to those who wish to be accepted as "well-educated and intelligent," for the media's anti-conspiracy propaganda suggests that only the uneducated (or the insane) could fall prey to conspiracy "theories".

As it is a human failing to want to be well thought of by one's peers, large numbers of otherwise intelligent people busily congratulate themselves and each other for being so clever and well-educated that they do not accept the evidence of their own eyes where political events are concerned.

George Orwell had a much more simple explanation of the kind of thought process I am talking about in his book *1984*. The process of deliberately and sincerely rejecting obvious truth while simultaneously and sincerely accepting obvious untruth was called "doublethink".

Doublethink is already a well-established feature of our life, especially in regard to the way in which the media deals with the notion or fact of conspiracy.

THE MAFIA

How many films and TV programmes have been made over the years about the Mafia? Hundreds? Thousands? Probably thousands. Archetypal of films about the Mafia was the excellent film with Marlon Brando in the title role called *The Godfather*.

This was all about how a young Sicilian boy left his homeland for America and how he eventually set up, with others of his kind, transplants of the Mafia gangs of his homeland which, as we know, eventually fused together to become what is now known as "The Syndicate".

In *The Godfather* there was a most

interesting guide to assist the analysis of events which might be the product of conspiracy. The phrase was: "*First time is a happenstance; second time is a coincidence — third time is enemy action!*"

Now what is the Mafia? It is a conspiracy by which a group of people set up a multi-million dollar empire of crime in the United States based, in its early days, on the conspiratorial secret societies of brigands which started in Sicily. Nobody disputes that the Mafia still exists, both in America and Sicily. Nobody disputes that even though these days it seeks to operate behind a myriad of respectable 'front' companies, it is still a secret society devoted to promoting crime.

If it is freely accepted that a bunch of Sicilian and Southern Italian peasants could go to America around the turn of the century and, with peasant cunning and peasant brutality, carve themselves out such an enormously powerful empire of crime (and legitimate commerce) that some commentators suggest that contenders for the Presidency of the United States have "found themselves" (to put no finer point on it) beholden to Mafia sources for campaign funds, is it not possible that other people, associated by ethnic or other bonds, might also have set up conspiracies . . . conspiracies which dwarf in power and purpose the Mafia conspiracy?

To assert that such could not be the case and thereby to imply that only Sicilians and Southern Italians have or are capable of setting up gigantic conspiracies is an extremely irrational and ill-informed position to take. But just such a doublethink position is taken by many "intelligent and well-educated" people.

DOUBLETHINK

Such people know that if they broke out of their protective cocoon of doublethink and accepted that the Mafia might not be the only conspiracy abroad in the world today, then they might be led to start interpreting events which would lay them open to sneering charges that they were "ill-educated, simple-minded or insane" or worse the smearing charges that they were "witch-hunting McCarthyites" or even (sin of sins) "anti-Semites".

Leading people to accept the possibility of conspiracy need not necessitate reference to major global events. The path to understanding can start from an exposition of quite local affairs.

One such local affair is the existence

of a conspiracy by a variety of extreme Marxists of various denominations to infiltrate local newspapers circulating in the North London area while simultaneously taking over the North London Branch of the National Union of Journalists.

The purposes of this local conspiracy include: the induction into journalism of young Leftists and the driving out of experienced non-Marxist journalists; the reporting and non-reporting of local news events so as to promote Marxist causes; the development of a propaganda bludgeon for use against the enemies of Marxism; and the construction of a power base for the further infiltration and subversion of Fleet Street newspapers.

Proofs of this conspiracy have emerged in abundance over the years. The most recent evidence of it came with a report in the *Camden Journal* of June 23. Under the headline "**Reg Blows the Gaff on Racist Leader**", the paper reported:

MR. BRADY'S "INVESTIGATIONS"

"The truth about Martin Webster, a leader of the racist National Front and his links with Camden is now out. The gaff has been blown by Reg Brady . . . a leading print worker on the Evening Standard who told an anti-racist meeting in Fleet Street — organised by Printers and Media Workers Against the Nazis — that Martin Webster's father, Bill Webster, used to run the Black Horse pub in Royal College Street, Camden Town.

"He was the sort who refused to sell a coloured person a drink — and that's how Martin got involved," he said.

"In the 1959 general elections he (Bill Webster) stood as a fascist candidate for the St. Pancras seat and clashed violently with a Communist candidate, Jock Nicholson . . ."

The article then proceeded to report statements by Mr. Brady which declared that during this election campaign I perpetrated a crime which endangered the lives or safety of a number of people and associated with another person who committed another serious offence during the same incident.

After recounting these defamations, the report continued:

"My own investigations into the local connections of Martin Webster reveal that his father was one of three brothers who owned pubs in Camden. The other two were Charlie Webster and Tom Webster . . ."

These "investigations" which the rather foreign-looking Mr. Brady says he conducted must have been carried out immediately after a lively tour of the various pubs which he mentioned, for it happens that Mr. Bill Webster is not my father, and the persons alleged to be his brothers are not my uncles. I have never met any of these persons, and they are not related to my family.

In 1959 I was 16 years of age, still at school, and living with my parents and brother and sisters in St. Albans, Hertford-

Contd. on Page 17

• WONDERFUL MAU MAU

The Young National Front campaign against brainwashing in schools was met with the incredulous reaction from leftists: "What brainwashing?"

Well, here is the latest example. A book on the 'history' of Africa, distributed in schools throughout Britain to the 14-plus age group, describes the appalling Mau Mau terrorist campaign in Kenya as "a great African farmers' rebellion" to win independence. No mention at all is made of the White settlers and their families who were butchered by the Mau Mau with methods of unbelievable depravity.

The book, called *Discovering Africa's Past*, also describes how Britain and other European powers 'carved up' Africa and how Cecil Rhodes "made a fortune out of cheap black labour in the gold and diamond mines of South Africa" before founding Rhodesia. There are details of Britain's involvement in the slave trade, but not a single reference to the benefits of civilisation brought to the ignorant savages by the White man. Figures such as David Livingstone do not even rate a mention. While attacking the policies of South Africa, the book paints a ludicrous picture of the rest of modern Africa, with their people free "to move around their own continent and get to know each other properly." There is no reference to Idi Amin, or to the murder and chaos of the Congo or Zanzibar or Mozambique. All is sweetness and light. The only critical comment is on the expulsion by some states of their Asian populations, which is nevertheless described as "another part of the colonial heritage and a sad one."

The book is published by Longmans, which is winning a reputation for subversive school literature (see *Spearhead* No. 115) and is written by Basil Davidson, an 'authority' on Africa who was reported in the *Sunday Express* as being a member of the Anti-Apartheid Movement and the communist-orientated "Committee for Freedom in Mozambique, Angola and Guinea". Richard Verrall recalls that when Trotskyite journalist David Pallister of the *Guardian* discussed with him the Africa section of the YNF booklet *How To Combat Red Teachers*, Pallister recommended a book by the same Basil Davidson which 'proved' that the Africans did develop the rudiments of civilisation after all!

Miss Ginny Waters, an editor with Longmans who helped in the preparation of the book, commented: "It is true that the book is slanted but then it is not meant to be a comprehensive history of Africa."

• MENTAL HEALTH

In Russia today, if you disagree with the system, you are certified as insane and locked up in a psychiatric hospital. This sinister development may also be coming to the 'free West', where already 'racialism' is being equated with mental sickness.

IN BRIEF

In the April 10th issue of the American journal *Behaviour Today*, the "Centre for Minority Group Mental Health Programs of the National Institute of Mental Health" invited applications for research grants on the following subjects:—

1. *Identification of the deleterious psycho-social consequences of white racism upon white populations through studies which identify the various deleterious psycho-social effects of racism upon individuals and communities and, based upon these deleterious effects, development of specific interventions designed to reduce racist attitudes and behaviours.*

2. *Development of effective intervention methodologies and strategies designed to eliminate racist structures and behaviours...*

3. *Establishment of a Racism and Mental Health Research and Development Centre which will (a) implement a long-term interdisciplinary research program designed to study and test methodologies appropriate to the reduction and elimination of racist structures and behaviours, and (b) serve as a clearing house for research related to anti-racism activities.*

Beneath all the sociological jargon is as sinister a project as you are likely to encounter. Students of 'anti-racism' will not be surprised to learn that in charge of this project is a Mr. Richard Shapiro, Assistant Chief, Racism and Mental Health, National Institute for Mental Health.

Patriots can look forward in the near future to being taken away to a Racism and Mental Health & Development Centre where the likes of Mr. Shapiro will "test methodologies appropriate to the elimination of their racist attitudes and behaviours."

• HOLOCAUST SWINDLE

More news on the 'Holocaust' front. A "Nazi hunter" who was simultaneously an international bank swindler used the various aliases and 25 passports associated with his "Nazi hunting" to travel the world operating an international bank fraud.

Henry Oberlander claimed he was still hunting for SS Dr. Josef Mengele when he was arrested in South America for a fraud in which at least £160 million had been obtained through forged bank drafts and which could have wrecked the entire banking system of the Western world.

Both the Mafia and Soviet bloc countries had an interest in the swindle. The Mafia's interest concerned the huge profits

from the operation which found their way into financing drugs, prostitution and gambling rackets. Countries in the Russian orbit knew of the plot and were content to see the Western economy undermined.

Like most people who survived the 'Holocaust', bank swindler Oberlander seems to have had extraordinary luck. He told the Old Bailey court that at the age of 13 he had been lined up with others who had been made to dig their own graves and was machine-gunned by the Nazis. He fell back into the grave but, miraculously, he had only been wounded in the legs. He lay among the dead until nightfall (apparently the Nazis had inadvertently forgotten to fill the grave in) and then the crawled away.

Think about it...

At any rate, the Old Bailey jury did not believe the tales of Oberlander and his co-conspirators and found them guilty after a four month trial.

• TRUTH ABOUT MAORI MOBS

"Do-gooders have had their chance with Maori gangs. They've failed miserably." So said the New Zealand newspaper *Truth* about the gangs of drunken, criminal Maoris that have been terrorising towns throughout New Zealand.

The gangs, with such names as Black Power and the Mongrel Mob, comprise unemployed, unwashed and unkempt Maoris who live off the dole and over the past 18 months have been involved in countless brutal rapes, killings, shootings, brawls and offensive behaviour of every description. Beatings up of policemen, under-age drinking, possessing offensive weapons, dangerous driving and criminal damage are among the numerous crimes repeatedly committed by the gangs. Baseball bats, chair legs, chains and iron bars are the weapons they have used in public brawls of unbelievable violence.

• DEGENERATE OF THE MONTH

This month's winner has been sent in by a Wolverhampton reader. The creature pictured right is treasurer of the 'Wolverhampton Anti-Racist Committee'. (It is significant that all three winners of our Degenerate competition so far have been active on Anti-Racist Committees.)

Dave Stevens by name, it organises Immigrant gangs to 'police' the streets in the Black areas of Wolverhampton. "We are not armed," it says. "We just keep an eye on things." Believe it or not, the Deputy Chief Constable of the West Midlands 'liaises' from time to time with the creature and its Committee.



Dr. Revilo Pendleton Oliver, Professor of Classics at the University of Illinois for 32 years, is a scholar of international distinction and has written articles in four languages for the most prestigious academic publications in the United States. This essay is taken from the first chapter of his brilliant Christianity and the Survival of the West.

REVILO OLIVER

THE RELIGION OF THE WEST

YOU, WHO ARE now reading these lines, and I are strangers. I have no means of knowing whether you are a Christian or an atheist. That, however, will not matter, so long as we talk about facts and not wishes.

The observed and verifiable facts of the world about us are not affected by religious faith or the lack of faith. Christians and atheists must find themselves in perfect agreement when they affirm that lead is more malleable than steel, that the earth is an oblate spheroid rotating on its axis, that whales are mammals, that Germany was defeated and devastated by the many nations allied against her in 1945, and that the Chinese are Mongolians. About such matters there can be no dispute among Western men, who instinctively accept the reality of the world about us and **cannot** believe, as do many Orientals, that it is merely an illusion in the mind of a dreamer.

If we would salvage and restore our civilisation — the Occidental culture that is peculiarly our own and that now seems to be disintegrating and rotting before our very eyes — we must do so as Western men, by observing reality objectively and by reasoning from it dispassionately. And when we try to compute what resources remain to us, we need first of all to determine the actual strength of the Christian tradition at the present time.

It is a fact, which Christians will regard with satisfaction and some atheists may deplore, that Western civilisation, for about half of its recorded history, has been a Christian civilisation in the sense that the great majority of the people belonging to it (though never at any time, all of them) believed implicitly in the truth of the Christian revelation. That religious unanimity was for a long time so nearly complete that, after the fall of the Roman Empire and the evanescence of hopes for its restoration, we of the West regarded our religion as the bond that united us and distinguished us from the rest of the human species. During the Middle Ages, our ancestors occupied the greater part of Europe, and, until they discovered the American continents, they lived only in Europe, but despite that geographical unity, they did not generally refer to themselves as the Europeans.

ALL ONE RACE

For all practical purposes, furthermore, our ancestors belonged to the same division of the white race: they, like the true Greeks and the true Romans before them, were all members of the great race that we now call Indo-European or Aryan, but they had in

their languages no word to designate their blood relationship and biological unity. Thus, when they referred to the unity of which they were always conscious as something transcending the constantly shifting territorial and political divisions of Europe, they called themselves Christendom. And for many centuries that word was adequate and misled no one.

For many centuries the West was Christendom and its civilisation was indubitably Christian: that, whether you like it or not, is an historical fact. There is a complementary historical fact that was less obvious at the time and that even thoughtful men overlooked or tried to ignore until the events of the past two decades made it indubitable: Christianity is a religion of the West, and, for all practical purposes, **only** of the West. It is not, as its polemical adversaries so often charge, a Semitic cult, for it has never commanded the adhesion of any considerable number of Semites, and it is not, as Christians once generally believed, a universal religion, for experience has now proved that it cannot be successfully exported to populations that are not Indo-European.

Experience has also proved that it does not do the slightest good to deny ascertained facts. The men of Classical antiquity knew, of course, that the earth is spherical, and Eratosthenes in the third century B.C. calculated its circumference as 24,663 miles. But the early Fathers of the Church, living in the age of growing ignorance that shrouded the last century of the Roman Empire, decided, on the basis of some statements in the Old Testament, that the earth ought to be flat or, at least, no more curved than a shield. Lactantius was the most eloquent and probably, therefore, the most influential of the many who assiduously demanded that the earth be flat and so imposed on their contemporaries the conviction that it was. In the Middle Ages, to be sure, there were some learned men, such as Buridan, who knew that the globe is a globe, but they, like learned men today, who all know very well that talk about the equality of races is utter nonsense, usually refrained from publicly denouncing fashionable delusions.

FAR MORE PERSUASIVE

It was not until the Fifteenth Century that the truth became again inescapable, but when it did, the Christians, being men of the West, who do not deny the lessons of experience, surrendered the comfortable error in which they had once generally believed; and since that time, no rational Christian has doubted that the earth is

spherical.

Today, as in the Fifteenth Century, Western men have had to discard a congenial assumption to bring their conception of the world into conformity with observed reality. So long as we of the West held unquestioned dominion over the whole earth, we permitted ourselves to assume that our civilisation in general, and our religion in particular, could be exported and made universal. We did not sufficiently observe that talent for mimicry is common to all human beings and indeed to all anthropoids; that all human beings stand in awe of those who have power over them; and that a genius for dissimulation and hypocrisy is hereditary in the most intelligent Orientals. Even with these oversights, the evidence against our assumption was fairly clear, but in the pride of our power we felt that we could indulge an assumption that was so congenial to the romantic generosity that is a peculiarity of our race. But the events of half a century, and especially of the past two decades, have shown us, beyond peradventure of doubt, the shape of the world in which we live. We now know what our prolonged missionary effort, cultural as well as religious, accomplished — and how its visible effects were produced.

TRUTH BECOMES INESCAPABLE

When Cortes and his small but valiant band of iron men conquered the teeming empire of the Aztecs, he was immediately followed by a train of earnest missionaries, chiefly Franciscans, who began to preach the Gospel to the natives and soon sent home, with naive enthusiasm, glowing accounts of the conversions they had effected. Their pious sincerity and innocent joy still lives in the pages of Father Sahagun, Father Torquemada, and many others. For their sake I am glad that the poor Franciscans never suspected how small a part they played in the religious conversions that gave them such happiness. Far, far more persuasive than their sermons and their book had been the Spanish cannon that breached and shattered the Aztec defences, and the ruthless Spanish soldiers who slew the Aztec priests at their own altars and toppled the Aztec idols from their sacrificial pyramids. The Aztecs, Tepanecs, and other natives accepted Christianity, not because their hearts were touched by alien and incomprehensible doctrines of love and mercy, but because it was the religion of the white men whose bronze cannon and mail-clad warriors were invincible.

That was early in the Sixteenth

Century and even then there were not wanting indications that should have given pause to a critical mind, but we of the West went on repeating that fond mistake for four centuries, as the missionaries whom we sent to all parts of the world wrote home glowing reports of the number of "hearts" they had "won for Christ." It was only after our enemies' campaign of "anti-colonialism" really got under way that most of us realised that what had won all those hearts was primarily the discipline of British regiments and the manifest power of the white man.

We now know what happened. On many a shore of Africa, for example, missionaries eager to "win souls for Christ" ventured to land alone, and the aborigines, after mutilating and torturing them for a good communal laugh, ate them, cooked or raw according to the custom of the local cuisine. Usually, a few weeks or a few months later, a British cruiser hove to off shore and lobbed half a dozen 4.5 shells into the native village, and, if not pressed for time, landed half a company of marines to beat the bushes and drag out a dozen or so savages to hang on convenient trees. Consequently the tribe, if not very obtuse, took the hint and respected the next bevy of missionaries as somehow representing the god of thunder and lightning. And if the men of God distributed enough free rice and medical care with their sermons, they were able to make "converts", as the natives learned to utter the words that Christians like to hear.

BLACKS ALREADY CONVINCED

That is, in essence, the whole history of "winning souls" among the savages. There were, of course, many local variations. If the first missionaries were preceded by troops or white settlers, the blacks had already been convinced of the virtues of Christian rifles and had learned that white men should not be regarded as esculent comestibles. It often happened, however, that the natives, even after many years of preaching and conversion, rejected the white man's odd rites very emphatically, and a fresh supply of missionaries was needed.

In 1905, for example, the Maji-Maji conspiracy in Tanganyika murdered all the missionaries and almost all the white men and women in the entire territory, and it required a German regiment and several companies of marines to restore the teaching of the Gospel. That was done by giving some forty or fifty thousand demonstrations that a Mauser bullet could penetrate even a black hide that had been most carefully anointed with the grease of a boiled baby.

The Christian missionaries did teach a ritual and often inculcated a superstition that had some superficial resemblance to their religion, but as for teaching the spiritual substance of Christianity, they might as well have followed the example of St. Francis and preached sermons to the birds. That is

why the many, many thousands of devoted Christians who expended their whole lives to "save souls" built only an edifice of cardboard and tinsel that is now gone in the wind.

What the vanishing of that flimsy facade has made obvious was predictable from the first. The religion of the West has never been comprehensible to the rudimentary minds of Congoids, Capoids, and Australoids, races so primitive that they were congenitally incapable of inventing a wheel and even of using one without supervision — races that could not develop for themselves even the first and simplest preliminaries of a civilisation. When the missionaries invented systems of writing the crude languages of the primitives, they had also to invent words to express such concepts as 'God', 'soul', 'justice', 'morality', and 'religion' — invent them by either creating new words or by perverting to such meanings sounds that in the native jargons conveyed impressions that were faintly and remotely analogous. That fact alone should have made us think.

It was clear, furthermore, that the

"converts", even those who had been most thoroughly imbued with an awe of the god of repeating rifles and locomotives, would conform to the white man's morality only under coercion, and that whenever they escaped from the white man's supervision they spontaneously reverted not only to their own mores but also to whatever form of voodoo they had practised before. Even if earlier experience had not been conclusive, what happened in Haiti at the very beginning of the nineteenth century should have removed the last lingering doubt. But the missionaries did not learn, and the "Ladies' Missionary Society" went on contributing their mites, plying their needles, and glowing with tender emotion for the sweet little savages depicted by their romantic imaginations.

Although it is true that in some places in the former colonial possessions missionaries are still tolerated, if they are obsequious to the natives and pay very well, we have at last learned that the Gospel follows the British regiments in the white man's ignominious and insane retreat from the world that was his.

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BUTCHERED
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AFTER BLACK SAVAGES BUTCHER BRITISH CHILDREN...

CHURCH SAYS: FORGIVE THEM— WE SAY: SHOOT THEM

"Crowded congregations at Elim Pentecostal churches throughout Britain yesterday prayed for forgiveness for the Guerillas who massacred 12 Britons — including four children . . ." so went a report in the newspapers on June 26th following the butchering of Whites at an Elim mission school at Vumba, Rhodesia.

The objects of 'forgiveness' were 20 black terrorists who crossed the border from Mozambique. They bludgeoned and hacked the mission school staff to death then raped the women. One victim had an axe embedded in his spine. A baby was bayoneted. Three more small children were butchered.

Spearhead sends its regrets to the Elim Pentecostal Church that it cannot share in the spirit of forgiveness that that church's members, in their undoubted sincerity, wish to maintain. Rather does it recommend that at the first opportunity the Rhodesian forces should make a raid into Mozambique territory, attack the nearest convenient camp, round up its occupants and shoot them to the last man.

In such an operation they ought to have the fullhearted support of the British Government, which in fact should commit a British paratroop unit to assist in the process. This at least is what would happen were Britain not sick in spirit.

With the greatest of respect to the good members of the Elim Pentecostal Church, and other churches moved by the same spirit of forgiveness and brotherly love towards African terrorists, this is the only language in which to speak to Africa with the certainty that Africa will understand.



Scene of the hideous crime

DOUGLAS PRIEST

Energy—A National Policy for National Survival



THE WORLD's conventional energy resources are rapidly running out. This is a particularly serious situation for the energy-intensive developed countries, and the implications for our children could be catastrophic. Experts are agreed that the global consumption of energy will continue to grow. Even if prices, government policies, and other factors reduce that growth, supply of some fuels will fall short of demand within twenty years.

What is the answer to this "Doom-watch" situation? For a start, the shift from an economy dominated by oil must begin now. Alternative sources of energy must be developed with the utmost vigour, and for Great Britain this can only mean coal and nuclear power. Plans for unlimited cheap power from the sun, winds and tides will contribute relatively little in the foreseeable future.

It may seem ironic that coal, the energy source of the first industrial revolution, will assume increasing importance during the second. Known reserves of coal in the UK are sufficient to last 300 years at present levels of consumption, but before coal can take its proper place in the new energy age, new technologies are needed.

Compared with oil, coal has inherent disadvantages. It is difficult to extract and handle, and supplies less energy for a given weight. However, exciting new techniques are now being developed that could rapidly transform both extraction and utilisation. It is to coal that we must look to bridge the gap as dependence on oil and natural gas diminishes.

But in the medium and long term, the bulk of our energy requirements can only be met by nuclear power. Building the plants and developing the service industries for this must be pushed ahead with all possible speed, regardless of both cost and the

clamour of the "environmentalist" lobby. It is becoming daily more obvious that only nuclear energy can save the developed industrial countries from a very bleak future indeed.

One "spin off" from this which no Nationalist can ignore will be its effect on defence capability. The most valuable national asset given away by Churchill during the War was the know-how to produce the atom bomb. The resultant failure to capitalise on our lead in nuclear weaponry led to political subservience to America, the dire results of which are only too evident today!

This is why we must view with the greatest suspicion all opposition to nuclear plants on environmental grounds. Large areas of Africa have been totally divested of wild life without a squeak of protest from the Friends of the Earth. The North Sea herring was fished to extinction by Iron Curtain trawlers under the benevolent gaze of the "environmentalists". We are entitled to ask whose interests they really have at heart.

Whilst prime nuclear power can only be delivered in the form of electricity, coal fuel is best used in raising steam for electricity generation. Electricity is 100% efficient at the point of delivery. Obviously, our future energy policy must provide for an even more intensive distribution system to serve a greatly increased generating capacity. As this is achieved, electricity must progressively take over from other fuels encouraged by a pricing policy laid down by a National Energy Board. We can no longer permit competition for markets on short-term "commercial" grounds by such bodies as the Gas Board, the Coal Board and the Electricity Council.

A first priority must be to reduce the use of oil and gas for heating. Natural gas is cheap but reserves are limited, after which we shall have to revert to gas production from oil or coal. North Sea oil is dear, and will not last beyond the end of the century. What oil is available must remain in Britain for use in internal combustion engines and ships' boilers, for which at present no suitable alternatives exist.

Ideally both oil and gas should be used only as feedstocks for the chemical industry, as indeed should coal. Viable processes for the production of petroleum from coal already exist, and will make a vital long term contribution to our indigenous resources.



Coal — the fuel of the second Industrial Revolution?

Another field in which the use of electricity must be greatly expanded is that of motive power. It is not on sentimental grounds alone that the passing of the steam locomotive should be deplored. Failing its return in some improved form, the future of our railways can only lie in total direct electrification.

There is also immediate scope for economising in the use of oil on the roads. Existing battery-operated vehicles admittedly leave a lot to be desired, as the author, who was recently given an experimental electric car to test, can testify. However, most suburban milk floats are already battery driven, and this method of traction could be applied wherever short range and indifferent performance are acceptable.

Not only would an increase in the use of such vehicles save petrol. It would also have the advantage that batteries are charged at night, when other demand on the electricity supply system is at a minimum. Pricing policy must aim at forcing a massive increase in the use of such "off peak" power, and here domestic heating and water heating also offer great possibilities.

Lenin said that the Communist State would come about through "Socialist government plus the electrification of the Soviet Union." For once he spoke the truth, and we say: "The future of our country lies in a National Front government plus the nuclear electrification of Great Britain."

The sooner we achieve the first of these objectives, the sooner we can get working on the second. Time, like the world's energy, is rapidly running out.

Sociology for the White Nationalist

Part 2: THE SUBVERSION OF ORDER

(A rapid inversion of the British value-system has caused the majority of citizens to withdraw from the official consensus. At this time of latent collapse the problem is heightened by the introduction of hordes of culturally incompatible aliens — thus bringing down the scales on the side of chaos.)

WHAT RESULTS from this situation is unavoidable. As the traditional institutions — Crown, Parliament, courts of law, churches, trade unions — cease to reflect the beliefs of the majority they lose their authority. People cease to behave as these bodies would desire, because their pronouncements no longer seem morally right. When the Prince of Wales encourages black muggers against a respected police force, royalty tarnishes itself by the association. When clergymen lead mobs of brick-throwing demonstrators, the church loses more of its congregation. When parliamentarians join brawls outside factories, the image of Parliament is tarnished.

In short, when the institutions that traditionally defended our way of life lend themselves to its destruction, we begin to notice the loss of their authority (which is basically the willingness of people to do as they recommend). When it dissolves they are obliged to resort to brute coercion. As people withdraw their recognition of authority, the frequency of coercive measures is a frenzied establishment attempt to cling to power.

The nationalist movement has already encountered this in several ways. The first was the passing of race relations laws to force people to behave as they would not without compulsion. Red mobs are encouraged to attack nationalist meetings, thus rescinding freedom of speech. The banning of a march in Manchester was an attack on freedom of assembly. None of these coercive moves would have been necessary if our society were still sufficiently integrated for authority to remain with its traditional exercisers.

As nationalists, our concern is whether coercive attempts to maintain the present fabric of British society can possibly succeed. First, though, we must look at the contingent question of how the distorters of our way of life managed to acquire the position that they now hold.

The activities of particular subversive groups have been well documented in nationalist publications. What all these secretive bodies share, from the Trilateral

Commission to the Bilderbergers, even the Fabians, is a parallel methodology in the propaganda which issues in their support.

It was stated earlier that ambiguities in the normative interpretation of any value can cause change in a relatively stable society. Suppose there had long existed a social value that sanctioned collective bargaining for decent living standards. All of a sudden, television news confronts us with the familiar figures of professional rioters fighting policemen outside a factory. "Isn't that going too far?" asks the ordinary citizen, only to be answered, "Haven't we a right to campaign for decent wages?" The two contradictory interpretations are possible because the original value failed to stipulate how extreme or violent collective bargaining may be. The manipulation and exploitation of such ambiguities is a potent subversive technique.

"LOVE GOOD, HATRED BAD"

Alternatively, an apparent tension can be drawn between values. Here are two conceivable values: love is good and hatred is bad. There are, of course, specific exceptions, such as the age-old acceptance that a person who loves something enough will likewise hate whatever threatens it. Common-sense flexibility allows both values to be held concurrently, until millions of immigrants begin to trample over everything that our society has always approved — from personal hygiene to safety in the streets. Then it suddenly seems that the old values are now to be taken with revivalist literality. It becomes wrong to hate the threat to civilised standards.

Once this antinomial wedge has been inserted, it only has to be driven in hard enough to split a society apart. The two examples given above are crude and simple; it is the task of subversive intellectuals to invent subtler ones. When our traditional values and the symbols which represent them have been adequately subverted, it becomes possible to splinter an homogeneous society into opposed factions: class against class, children against parents, sex against sex. That is the function of the subversive teacher.

But the brewers and purveyors of social poison would be wasting their time if we had regular access to facts which constantly showed up the folly of their doctrines. Hence the mass-media's function of blanketing or discrediting such facts. Opposition to immigration is obviously

irresponsible — as long as the media fails to report it responsibly. "Moderate" terrorists from the IRA or Zambia are favourably covered while British taxpayers who happen to be nationalists are excluded or smeared. Sleazy amateurs enthuse over our dark-skinned equals, while serious scientists like Eysenck and Jensen are refused a platform.

All this is possible because within the delicate consensual balance of a stable society there is a narrow area in which disagreement is permissible — this being the only source of change in a healthy culture. Party politics are a manoeuvre to shift these boundaries of permissible dissent, and the increasing convergence of the two main parties has both narrowed this area and thrust it far to the left.

NEW SUBVERSIVE IDEOLOGY

It is essential to the technique of planned disintegration that values which most people uphold are appealed to in support of the new subversive ideology. No one who argued for world government on the grounds that he believed in universal slavery would receive much serious support, so it is more persuasive to appeal to our desire for peace — in order to achieve the same end. This subversion must also occur consistently across the cultural spectrum.

A final example, linking these themes, concerns modern art. Here is some forgettable critic writing about the Cubists:

"The contours of the external world which served before as the only guides to an orientation in it were erased; even the necessity for orientation lost its importance and was replaced by other problems, those of exploration and analysis."

Now parts of that sound consistent with the traditional artistic quests of Western culture. At least, our greatest artists have always sought the "exploration and analysis" of reality in one way or another. Yet it takes only a glance at an actual Cubist painting to see that traditional artistic values in which most of us believe are invoked in order to justify an anti-art which most of us despise.

The practical result of this linguistic prostitution is that the great art of the past that expresses our spiritual birthright is forgotten. The *Telegraph* recently reported that:

"Five Cambridge art dealers rejected as 'worthless rubbish' a Constable landscape stolen from the city's FitzWilliam museum on Tuesday. The sixth, Mr. Ernest Hilton, 74, thought the same, but grudgingly paid the £5 asked for it with perhaps a church sale in mind."

Even those whose living depends on an awareness of our cultural heritage lose their grasp of it. One wonders what Mr. Hilton would have said to a pile of bricks.

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Random thoughts on treason

THE DEATH TREE by Roy Bramwell
(Inter-City Research Centre, 45 pages)

THIS IS the latest and, according to the prologue, the last of the 'slim volumes' of political thought produced by Roy Bramwell. The first two, provoked respectively by the iniquities of the BBC and the current sickness of the judicial processes in Britain, fitted tidily into their frameworks.

The Death Tree, in which Mr. Bramwell (again I quote from the prologue) writes: "I have allowed the book to flow deliberately, to flow almost as a stream of consciousness," having no such framework, resembles random but colourful patchwork. Indeed, much of the writing is almost too florid to convey the stark facts of a nation's betrayal, as, for example: "... It is therefore to be expected that the sniggering, elderly, drunkenly homosexual, upper-class oafs who have for so many decades given the world a picture of Britain that only the Foreign Office could achieve, should now be finding their way into the Race Relations Industry."

The bitter disillusionment of a member (or ex-member?) of a Conservative Party which has so dishonoured its name, permeates the whole book, but nowhere more than in the first fourteen pages where, in an attack of ferocity, Mr. Bramwell goes for the jugular of Tory Party mismanagement of the economy and failure to resist the international pressure that has pushed Britain onto the world inflation market. Perhaps it should be added that, whereas the Selsdon Group gives an impression that it would not care a fig if the entire population of these islands became mulatto or eurasian overnight so long as they supported the principles of a pure market economy, no such accusation can be levelled at Mr. Bramwell!

Indeed, those of us who are familiar with his views know that his dream nation is not 'Britain' but 'England' — Anglo-Saxon England, no less: "You may well ask what will happen to the non-Anglo-Saxons whose capacity for instant, mutual association for the common weal is absent. The answer is short: repatriate them." "It is no accident that the British in the House of Commons are grossly under-represented, on one calculation by a factor of six times when compared to the Celts; much more than when compared to the Jews." And "Seventy-five years of anti-English attitudes, be they the Francophilia of our aristocracy, the barely suppressed Jewish and Celtic nationalism of the Marxists and the Fascists, and the sure knowledge of all three that the enemy was and is England of the English..."

This attitude may explain Mr. Bramwell's failure to mention the dangerous weapon of "devolution" and the use, for destructive purposes, to which it is now being put by all parties in Parliament. It

comes from the same armoury of treason which provided the implement to drive Britain into the EEC.

On the latter, Mr. Bramwell takes a somewhat unusual position: "... I regard multi-racial Britain as a poisoned well which can only pollute Europe. Better by far that Europe should have a khaki-coloured permanently moored aircraft carrier called Britain off her coast, where at least it can be seen for what it is, than that she should have this alien poison as part of herself. This was my reason for being opposed to the Common Market. Naturally enough, I did not join the anti-Common Market lobby..."

This would seem to indicate less love for Britain (all right, 'England') than for Europe, and a total lack of faith in the Joe Pearces of this island.

Why do I single out Joe Pearce? Because, so far as the National Front is concerned, it is Joe Pearce, *Bulldog*, and the effect of these two potent forces upon the establishment which have so astounded Mr. Bramwell. His description of the broadcast interview with Joe Pearce is diverting, if a little patronising.

Let there be no mistake; the last great act of betrayal for Roy Bramwell, as for all of us, was the enforcement upon these islands, without mandate or consultation (but not, one may be sure, without knowledge of the dreadful havoc which this enforcement would wreak upon the islanders) of the 'multi-racial society'. In the condemnation of this, in the recognition of that combination of evil will, weakness, short-term personal advantages, laziness and

hatred which has brought it about, the author yields to nobody.

He has collected facts, anecdotes, reports and has not feared to put his name to publications which could, at worst and in the lunatic climate prevalent in Britain today, put him behind bars; there are not many people outside the National Front who are prepared to do this. *The Death Tree* and its two predecessors are handy works of reference. It is probable, alas, that they do not enjoy a very wide circulation, and the figures given, the case histories recorded, the details of particularly corrupt organisations, are useful guides and background cribs. It is also very salutary to read and re-read from time to time in the Britain of the Seventies: "It is vital, absolutely vital, that no white man should be more than one hour away from a good gun and plenty of ammunition. The first duty of any man before his duty to the State, is the protection of his women and children."

There is more besides. The Rowntree and Cadbury Trusts, the Department of Education and Science, the Churches, the Carter administration, all come in for forthright criticism. There are, additionally, some personal reminiscences: "When it was suggested to me in a bitter, drunken taxi ride across Hyde Park, with Will Lawther, Frank Hambl and Peter Svoboda that not a single British Cabinet paper was secret from the Kremlin, etc., etc. . . ." These suggest that Volume IV or Volume I of a second trilogy will be forthcoming.

Alternatively, what about developing the statement that "... the ability of Lenin, who shares with Hitler and Ataturk the right to be described as one of the three most able men of the twentieth century at least as far as the West is concerned"?

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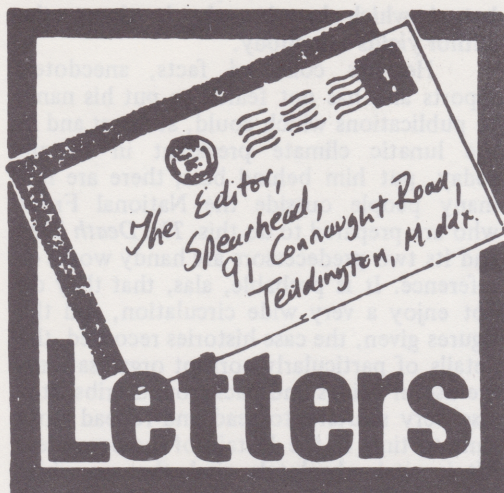
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SIR: The *Daily Express* recently ran a series asking, feebly, whether Britain should pull out of the EEC. The paper states: "The *Daily Express* campaigned hard to prevent this country joining the Common Market. After a Parliamentary majority voted for entry, we changed our standpoint — like true democrats — recommending that we became an active partner."

This casts an interesting light on what, nowadays, passes for "democracy". In order to be "democratic" one must not voice opposition to the policies of an elected Parliament.

It just so happens that this devotion to the supposed cause of "democracy" left Britain, at the time of the referendum, without a single unit of the media campaigning for British withdrawal, and of course it was the merest irrelevance that the electors then voted to stay in!

It's a fine time for the *Express* to start wondering whether perhaps its first policy was the right one, but with this confession of its fallibility, perhaps that paper might one day discover it has made a few other mistakes in its time, such as its vicious hostility to the anti-EEC National Front.

R. D. MOLESWORTH
Cheltenham, Glos.

SIR: Mrs. Margaret Thatcher is quoted on page two of *Spearhead* (March 1978) as acknowledging Britain's obligations to all UK passport holders and their immediate dependants. How does she equate this with the recommendation by a British Select Committee to abolish dual citizenship for 150,000 British people resident in Australia? Nothing is said about the future status of the thousands of Asians claiming British passports and the right of entry and residence in the UK. The idea is really monstrous — British people being locked out of the British Isles. A majority of dual British-Australians are the ex-Servicemen and women of World War II who fought for Britain, to whom their UK citizenship is a very precious heritage. These thousands of people are a very strong pro-British lobby in Australia.

They purchase large amounts of British goods and manufactures out of national ties and affection.

British-Australians comprise a large part of the visitors to the UK each year, bringing foreign exchange. All this could be endangered by alienating in both senses these thousands of ambassadors for Britain.

A recent survey concerning cheap air fares indicated that some eleven million people in the UK had relatives in Australia. All these families would be split, some members being UK citizens, some aliens. Many of these people when they retire and start to draw Australian pensions return to their home towns and counties in Britain, desiring to end their days at home and be buried in British soil with their ancestors. Their pensions, paid from Australian funds are a further source of foreign exchange. Can you imagine a white haired elderly couple, ex-paratrooper who fought at Arnhem being

bundled into a police car in an English town with his wife, prior to being deported as illegal immigrants while Asian illegal Immigrants who have been granted an amnesty look on with amused smiles? It is a real possibility if this Lab-Lib-Con measure becomes law. Such examples, if used by the NF in opposing this measure, must surely boost support and votes for the NF. Our relatives will certainly reject politicians who advocate making their sons and daughters, brothers and sisters, aliens in their own land which gave them birth.

Reading *Spearhead* after the masses of anti-white propaganda which continually fill the Australian media is a spirit lifting tonic. One leader writer last week pontificated about "the rancid smell of racism". Oh my God! Best wishes to all NF supporters. If you fail then Britain's last hope is gone.

JOHN HARPER
Lethbridge Park, Australia

LETTER OF THE MONTH

Spearhead publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th of the previous month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Mansfield Chronicle*.

The letter of the Rev. Akerman concerning the National Front in your issue of 6th April deserves serious attention, as firstly, it asks specific questions, and secondly, there has been a lot of misinformed criticism of the NF by the Church recently.

a) We are a normally constituted political party, one of whose policies is that no more coloured immigrants should be allowed to enter Britain, and that those already here (with a few exceptions, such as those already living here legally before the British Nationalities Act of 1948) should be repatriated humanely and over a period of time sufficient to ensure that the process is humane.

Coloured immigrants are not to blame for our country's problems. The blame lies squarely on the shoulders of previous Labour and Tory governments who mismanaged our economy and imported coloured labour here against the wishes of the British people. The large number of coloureds now in Britain, however, means that their presence firstly aggravates our economic plight and secondly, owing to their non-ability to integrate in most cases, threatens to swamp our own culture, as Mrs. Thatcher pointed out recently. Add to this the high immigrant birth rate (over 76,000 in 1976) and you have a recipe for future racial strife unless a humane solution is found.

We consider that our an-

swer would satisfy the majority of both blacks and whites. If the Rev. Akerman disagrees with me, it is his right to say so, but not to accuse us of playing scapegoat with the coloured population. As for the Jews, I never cease to marvel why we are labelled anti-semitic. We have repeatedly praised the Jews for their racialism and their determination to survive against all odds, which is akin to our own.

b) Concerning the hatred of certain individuals and groups, I personally find it difficult not to dislike the politicians who have brought this country to its present state; and there is after all the saying that if you love your country, you must hate your country's enemies. I repeat, however, that "minority groups" such as immigrants are not targets for any such hatred, as they are the victims of the politicians' bungling as much as we are.

c) I concede not that our concept of love is limited to our country and our own kind alone, but to our country and our own kind first. To us as politicians, Britain and the British people are number one priorities, and these, I maintain, should also be the priorities of the Church of England. Here I must point an accusing finger at the Church, which is lazy enough to let 25,000 old people die of hypothermia in Britain in the winter, yet is tireless in its efforts to collect aid for overseas. Some of this aid goes to the World Council of Churches which it admits to giving to black terrorists in

southern Africa to buy Russian made arms to kill white settlers, who are our own kith and kin. If the Church wants to accuse us of being un-Christian, I suggest that it puts its own house in order on this matter.

We want to have no quarrel with the Church; most of our members are practising Christians and some are ordained or lay readers. We would like to see a dynamic church which would earn the respect of Christians by its help of the old, the sick and the troubled here in Britain, and not their contempt as at the moment by its lack of charity towards its own people and its denigration of patriotism in Britain, not to mention its ambivalent attitude towards such moral questions as pornography and abortion, to which as decent people we are opposed.

Lastly, I beg the Rev. Akerman and all other churchmen who may be genuinely worried by the outbursts of our opponents, to put the whole of our policies, including the racial question, into perspective. I hope then that they will see that we can offer a prosperous, law-abiding Britain where democracy is strengthened, not abused, and a country with a reputation for success which will hearten not only our own people, but set an example to the world.

COLIN BAYLISS,
National Front East Midlands
Regional Agent.
337 Humberstone Road,
Leicester.

TROUBLESHOOTING SPECIAL

Contd. from Page 8

shire. At that time I was not active on behalf of any political party. I have never at any time lived in Camden; have never involved myself in any election campaign in St. Pancras at any time; and have never perpetrated the kind of criminal activity alleged against me by Mr. Brady in St. Pancras in 1959, or at any other time or place.

CULTURAL REVOLUTION

It will come as no surprise, therefore, when I say that I have instructed Solicitors to take appropriate action against Mr. Brady and the Editor and Publisher of the *Camden Journal*. In seeking to provide my Solicitor with information concerning who the Editor and Publisher of the *Camden Journal* are I came across some very interesting facts:

I discovered that the Editor was a Mr. Eric Gordon. I was sure that this name rang a bell, so I poked around in our files and came across a very interesting report published in the *Daily Telegraph* on November 23, 1976, under the heading: "Three Journalists 'Pilloried for Doing Job'".

This story reported the way in which an extreme Left Wing faction which had secured domination over the North London Branch of the National Union of Journalists was attempting to impose NUJ disciplinary action against the Editor and two reporters on the *Tottenham Weekly Herald*.

One of the reporters told the *Daily Telegraph*:

"We are told that we should not mention the word 'Black' in relation to a number of uncomfortable facts such as serious public disturbances and the muggings which had been appearing in Tottenham.

"This trial is all part of a campaign of harassment from a group called CARM (Campaign Against Racism in the Media) involving International Marxists and other extremist Left Wing groups.

"The full branch meeting appeared packed with young Left Wing reporters, including a number of staff from the rival *Hornsey Journal* group, who voted for a 'guilty' verdict."

The report added:

"Chairman of the NUJ Branch is Mr. Eric Gordon, an extreme Left Winger who works for the *Camden Journal*, part of the *Hornsey Journal* group. . . . Secretary of the Branch is Mr. Howard Hannah and Vice-Chairman is Mr. Peter Hounam, both also of the *Hornsey Journal*.

"In 1965 Mr. Gordon and his wife went to Peking, he as a Chinese Government editor and she as a teacher. . . ."

Though a Marxist, it is believed that in his earlier years Mr. Gordon had Zionist connections. His wife is a Black woman. They are the parents of Mr. Kim Gordon, a leading light of "Flame" the Black peoples' section of the Socialist Workers' Party who

was recently sentenced to six weeks' imprisonment for his part in the violent anti-NF demonstrations in Lewisham on August 13 last year.

Kim Gordon obtained his initial training as a junior member of the Red Guard in China during the so-called "Cultural Revolution" during which turmoil an estimated 30 million Chinese people perished.

THE N.U.J. DIRECTIVE

The names of Mr. Peter Hounam and the *Hornsey Journal* rang a bell in my mind, so I turned from the *Daily Telegraph* report of November 1976 to an article I wrote for *Spearhead* in May, 1977, entitled "NUJ Mindbenders Show their Hand".

This article was an expose of the North London Branch of the NUJ which, just prior to the GLC elections had issued a directive (a copy of which had fallen into our hands) to all journalists employed in North London.

The directive stated that a conference had been held attended by NUJ officials and representatives of the CARM organisation. In precis, the directive instructed journalists to write critically of Right Wing groups and supportively of Left Wing groups; to produce special smear features denouncing groups such as the NF; to write only very brief reports or no reports at all of NF meetings; to write long and promotional articles about anti-NF organisations; never to report in a straightforward way the statements of NF spokesmen and to be prepared to call a strike if any Editor dared to object to such tactics.

The directive was so incredible that my article offered photocopies of the document (10p in stamps + a stamped self-addressed envelope). The facts were so shocking that even *The Times* published a long letter from me concerning the directive on April 29, 1977.

The conspirators, using their positions of influence both as Editors of papers within the *Hornsey Journal* Group and as officials of the NUJ, began by intimidating Editors and reporters of other newspapers in North London into suppressing the truth concerning Black responsibility for most street crime in North London; and then moved from there to use the same powers to induce journalists not only to suppress truth but to blatantly lie and cheat in the service of multi-racialism and Marxism.

A C.A.R.M. INFLUENCE

Now the organisation Campaign Against Racism in the Media also rang a bell. That organisation is the name of the faction within the National Union of Journalists which secured the acceptance of the notorious NUJ "Colour Code" (which requires journalists to propagandise on behalf of multi-racialism) and which still campaigns to get the NUJ to adopt

nationally the kind of corrupt Marxist mind-bending tactics advocated and implemented by the NUJ North London Branch.

Needless to say, CARM is a front for people with Trotskyite and other far-Left tendencies, and is dominated by Socialist Workers' Party hacks and hackettes. In turn CARM is associated with the so-called Anti Nazi League (which is dominated by SWP activists, but funded, like the SWP, principally by "anti-racist businessmen" with Zionist backgrounds).

CARM assisted the ANAL to set up the sub-group "Printers and Media Workers Against the Nazis", and so we come full circle to the defamatory and totally inaccurate rantings of Mr. Reg Brady at an ANAL sponsored meeting in Fleet Street.

"... PLANNED THAT WAY"

In reporting the rantings of Mr. Brady without checking that what he said was the truth, the Editor of the *Camden Journal* was only abiding by his own directive issued via the North London Branch of the NUJ (of which he is Chairman), i.e.

"(3) Investigate the activities of racist organisations and expose behaviour/policies that are to their electoral disadvantage. . . .

(7) Actively support and report the activities of anti-racist organisations. Do not rely on them feeding stories to you - go out to them!"

The "Hornsey Journal Group" is in fact a reference to a publishing firm called North London News Ltd. of 161 Tottenham Lane, Hornsey, London, N.8. This firm owns, among others, the *Hornsey Journal*, the *Camden Journal* and the *Islington Gazette*.

All these publications, plus other publications in the North London area which are staffed by extreme Left Wing NUJ activists led by Messrs. Gordon and Hounam, publish nothing but shocking smear stories about the NF - especially at election times and they refuse to grant local NF spokesmen the right of reply. Letters from NF spokesmen are never published. These papers likewise even refuse to accept paid advertisements from the NF, even where such advertisements merely state the full name, address and phone number of the party.

Can anybody doubt that local newspaper readers, to say nothing of National Front members, in North London are not the victims of a conspiracy by the people I have mentioned in this article and their many associates?

If the facts concerning this little local conspiracy can be accepted, is it too much to ask acceptance of the notion that very, very much bigger conspiracies exist which are working for the destruction of our race and nation?

As President Roosevelt said: "If it happened, you can bet it was planned that way!"

NOTTINGHAM BRANCH OPENS LOCAL HEADQUARTERS

HEARTIEST congratulations are due to the enterprise and efficiency of Nottingham NF Branch which, after a determined campaign to raise money to buy their own premises, last month formally opened their splendid new headquarters at Albion House, High Pavement, Nottingham.

The achievement was the culmination of a scheme launched last year by Branch Organiser Brian Peacock after they had lost their local meeting place as a result of threats to the landlady from Socialist Workers' Party thugs. They decided that the purchase of their own building was vital. Collections by activists calling on members, informal socials in members' houses, and a £2.00 minimum subscription scheme by bankers order all helped to raise the cash needed for a mortgage on a suitable property.

A few of the more prosperous members contributed £3,600 between them, which was enough for the deposit. In addition, the various fund-raising schemes were producing a regular income of £80 per month by the beginning of this year.

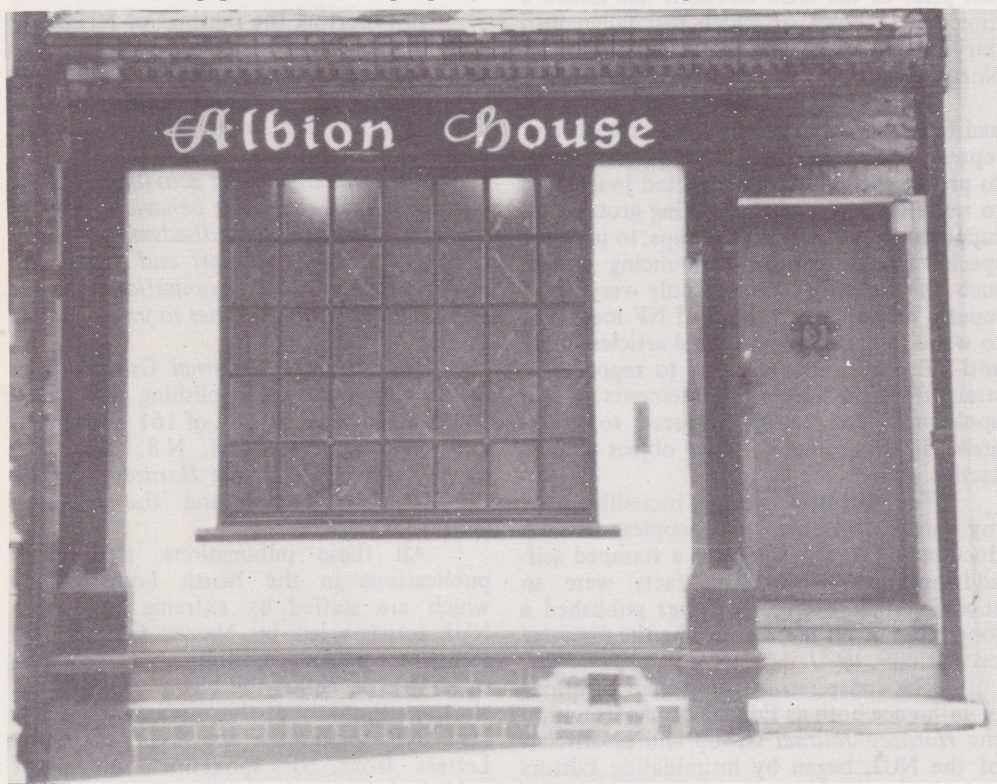
In February, a building was located, and negotiations for its purchase began under the pseudonym of the "Albion Restoration and Cleansing Company" (!). The first informal meeting of the Branch at their new headquarters was held on 22nd May.

Albion House was formally opened by party Chairman John Tyndall last month, on his speaking tour of the Midlands and North. The building is superbly equipped with a meeting hall, reception room, kitchen, lavatories, a guest room, offices and a

spacious flat — now occupied by Branch Organiser Brian Peacock who prefers to pay rent to the party rather than his former landlord. The building is protected by sophisticated electronic surveillance equipment.

The headquarters is situated fifty yards from the original Anglo-Saxon settlement at Nottingham, which is still being excavated. The Branch announced in its bulletin: "Right in the heart of the Anglo-Saxon settlement on the Sandstone Bluffs, above the marshes and water meadows of the Trent Valley, once again the embattled Anglo-Saxon people find a refuge and a rallying point."

Special praise for all the hard work that went into this achievement should go to Brian Peacock; Branch Treasurer Lindsay Scorer (whose generous financial support was matched by his untiring labour); Branch Secretary Terry Wilkinson; Vice-Chairman Bill Annable; John and Joan Neil and Mrs. Josie Bateman. Appreciation is also due to a couple who prefer to remain anonymous, who provided the security equipment, and also to Jasper the guard dog.



Albion House: new headquarters of Nottingham Branch

NF TO FIGHT MOSS SIDE BY-ELECTION

THE NATIONAL FRONT is fighting the Parliamentary by-election at Moss Side, Manchester. The NF's candidate is local schoolmaster Herbert Andrew, a married man with three young children. His wife Ann is an enthusiastic NF supporter.

Herbert Andrew spent ten years in the Army, entering as a private soldier and eventually winning a Commission. During his army service he fought with the 8th Army during the Second World War, and subsequently spent five years fighting communism in Malaya. He was awarded eight medals for his service in these campaigns.

After his army service he worked for a while in industry and then went on to Salford University. He is now head of the Business Studies department at a comprehensive school in the Greater Manchester area. He is also the author of a successful school textbook.

Mr. Andrew holds strong anti-communist views. He made the keynote of his campaign in Moss Side the restoration of capital punishment for murderers, much stiffer penalties for vandals and violent criminals, withdrawal from the Common Market, and the protection of the White people of Moss Side from muggings and racial attacks. Challenged on the subject of allegedly disturbing the tolerance and racial tranquility of Moss Side by his intervention, Mr. Andrew retorted to the press and other candidates: "The multi-racial society is not working and will never work. That is why I am standing to represent the British people in this constituency."

HELP THESE YOUNG MEMBERS

THREE MEMBERS of Norwich Young National Front were found guilty of "assault" charges at Norwich Magistrates Court recently, following an incident in which the YNF members were attacked by "Anti-Nazi League" hooligans.

Despite the fact that the YNF members were of previous good behaviour, and despite the fact that the Red, a notorious SWP thug who was arrested at Grunwicks last year, struck the first blow, fines and costs for the three YNF members came to a massive £590.

This incident follows weeks of provocation and harrassment in Norwich from ANAL/SWP thugs, which have included attacks on NF members. *Spearhead* readers are asked to help these three YNF activists. All contributions should be sent to Norwich NF, 253 Robin Hood Road, Tuckswood, Norwich. Cheques should be made out to "Norwich National Front," with a note explaining the purpose of the donation.

FRONT CHALLENGE TO BENN IN SOUTH WALES

NATIONAL FRONT activists from South Wales Branches and Groups formed a reception committee for extreme left-wing Labour Minister Tony Wedgewood-Benn when he visited Dinas Powis last month.

Our picture shows a startled Wedgie confronted by an NF challenge on Labour's pro-multiracialist policies. The deputation was led by Mr. Eric Kerton (centre), prospective NF Parliamentary candidate for Barry. In particular, Mr. Kerton demanded an explanation as to why the Labour government was encouraging 'job creation' schemes for coloured immigrants when socialist policies have created over one million unemployed.

A scruffy mob of Social Security loafers and Socialist Workers' Party members representing the "Anti-Nazi League" made a feeble attempt to "oppose" the NF contingent, but were jeered at by members of the public.

The National Front continues to make steady progress in Wales, with units now firmly established in Cardiff, Vale of Glamorgan, Newport, Swansea and Carmarthen. At least five constituencies will be fought by South Wales units at the next General Election, reports Clare McAllister, NF Wales Regional Agent.



How the anti-NF media liars work

REPRODUCED on this page is a small item from the *Birmingham Mail* newspaper. The article, which appeared nine days after polling day in the recent local government elections in May, explains that after a police investigation, accusations of forgery and false pretences in the filling in of NF candidates' nomination papers were completely without foundation. "A West Midlands police spokesman said that the probe had failed to find anything illegal and added that detectives were satisfied that the names on the nomination papers were genuine," reports the *Birmingham Mail*.

This of course would be fine, but for the fact that the *Birmingham Mail* and other local newspapers deliberately gave wide-spread coverage to the allegations before polling day, in an attempt to adversely affect the National Front vote, through sensational headlines such as "Front candidates in poll forgery probe." The subsequent story that the accusations were quite groundless comes, of course, conveniently after voters have gone to the polls.

This media hatchet work has become standard procedure up and down the country where NF candidates are contesting elections. First of all, a left-wing journalist checks on the people who have signed NF nomination papers and calls on them. (Often this is done by Labour party workers who then inform the press.) Their technique is simply to intimidate the signers with

questions like: "Did you really sign papers in support of a Nazi candidate?" "Are you sure you really knew the sort of people you were signing for?" etc.

Naturally, ordinary members of the public, finding themselves harrassed and bullied by questions like these, and of course threatened with personal publicity, immediately become defensive and start to claim that they were not really sure who they had been asked to sign for. "You mean the National Front obtained your signature by false pretences?" goes the questioning . . .

Allegations of trickery and sometimes

even outright forgery are immediately trumpeted in the press shortly before polling day. Police investigations of course are never fully completed until after polling day, by which time the smear allegations have done their work.

This campaign by the subversives of the national and local newspapers and radio was launched at the time of last year's local government elections, and in every single case throughout the country where these allegations of false pretences have been made, all have proved completely baseless.

That is how our media liars work.

Front candidates cleared

A POLICE probe has cleared a National Front candidate of forging nomination papers for the recent Birmingham city council elections.

It has also failed to find anything illegal in the actions of another of the party's candidates.

The investigation came after allegations of forgery and obtaining signatures for nomination papers by false pretences by claiming to be standing for a party other than the National Front.

A West Midland police spokesman said that the probe had failed to find anything illegal and added that detectives were satisfied that the names on the nomination papers were genuine.

The two candidates at the centre of the investigation were Mrs. Doreen Palmer, of Queslett Road who fought the Gravelly Hill Ward in last month's municipal election, and Mr. David Lawrence, of Stavely Road, Kings Heath, Birmingham, who

tried for election in Hall Green.

Three housewives whose names appeared on Mrs. Palmer's nomination papers claimed that the signatures were not theirs, and some of the people who signed Mr. Lawrence's nomination form claimed they did so because they were told that he was standing as an Independent.

Mr. Lawrence denied the allegation, and Mrs. Palmer said the signatures on her nomination papers had been collected by her agent.

THE world picture today is of a small boat in which the beleaguered White races are slowly sinking as the rising tide of the coloured world population threatens to swamp it. Britain is simply hastening her ruin by pouring more in, instead of bailing out.

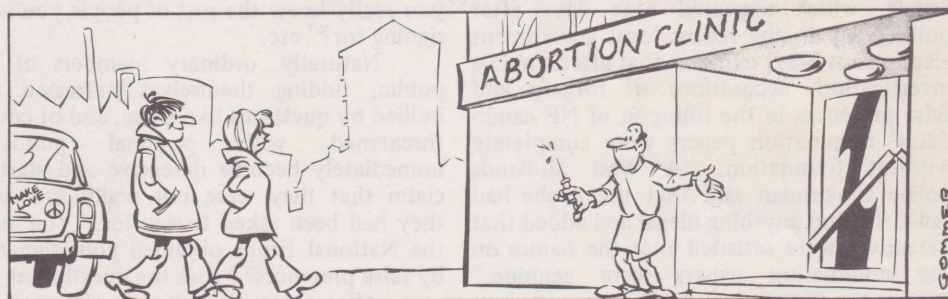
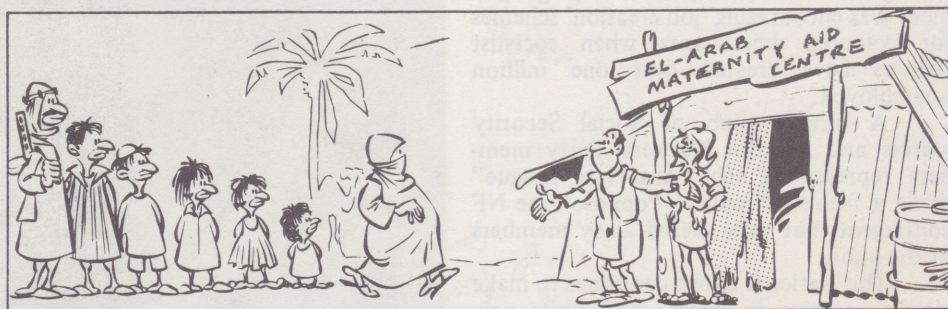
At present, the coloured millions of the underdeveloped "Third World" are increasing their population by an average of 2.5 per cent every year. By contrast, the countries of the White race have a population growth rate of less than 1 per cent a year, and it is steadily falling. In fact, in all White countries the fertility rate is now at replacement level only, or below. If these low fertility rates among White peoples continue for two generations, their population growth will cease.

Zero population growth will simply be the culmination of an historical process in which birth rates have been allowed to fall to the low level of death rates achieved in earlier years. This process should long ago have been the object of a political concern, for there is no more fundamental political duty than the preservation of the race. Decades, however, of bourgeois liberal democracy have ensured that no political attention was paid to this most alarming trend — all the more dangerous in view of the population eruption of Asia and Africa.

To make matters worse, Western liberalism has not only ignored this historical process but deliberately and artificially hastened it by the indiscriminate promotion of birth control amongst the White nations, pleading that the world was threatened by a "population explosion"! Needless to say, this explosion was not occurring among the White races who alone were subject to the propaganda of population control. In view of these facts, obvious even to the stupidest liberal politician or intellectual, we of the West are either in the grip of some peculiar liberal death wish, or at the mercy of forces which are deliberately promoting the progressive reduction of White people throughout the world as a dominant racial factor.

From Spearhead, January 1977

SUICIDE OF THE WEST



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